

*Curriculum Vitae*  
*2020 Update*

**Prof. MADHAV M. DESHPANDE**  
**Professor Emeritus of Sanskrit and Linguistics**  
**Department of Asian Languages and Cultures**  
**The University of Michigan**  
**Ann Arbor, Michigan, USA**

**Date of Birth:** March 14, 1946  
**Place of Birth:** Pune, India  
**Citizenship:** USA

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**Educational History**

- 1951-1955 Bharat Elementary School, Pune, India
- 1955-1962 New English School, Ramanbag, Pune, India
- 1962-1966 Fergusson College, Pune, India. (B.A.) Sanskrit, Pali, Philosophy.
- 1966-1968 University of Poona, Pune, India. (M.A.) Sanskrit, Pali.
- 1958-1968 Tilak Maharashtra Vidyapith, Pune. (Traditional study of Sanskrit Śāstras & Kāvya)
- 1968-1972 University of Pennsylvania, Philadelphia. (Ph.D. 1972) Oriental Studies (Dissertation: Kaṇḍabhaṭṭa on the Philosophy of Nominal Meaning, Critical translation of Nāmārthanirṇaya, with Introduction and exegetical Notes.)

**Academic Awards**

- 1962 Jagannath Shankarshet Sanskrit Scholarship (for highest points in Sanskrit in the Secondary School Certificate Examination, State of Maharashtra, India)
- 1962 Acharya Sanskrit Prize (SSC Examination, Maharashtra, India)
- 1962 Patkar Sanskrit Scholarship (SSC Examination, Maharashtra, India)
- 1964 Lokamanya Tilak Sanskrit Scholarship (First Year B.A., Poona University, Pune, India)

- 1965 First Prize for an essay on the Philosophy of Śāṅkara, Socratic Association, Fergusson College, Pune, India
- 1966 Ganesh Anant Godbole Sanskrit Prize (Final Year B.A., Poona University, Pune, India)
- 1966 Vasudeo Govind Apte Sanskrit Scholarship (Final Year B.A., Poona University, Pune, India)
- 1966 Ganesh Vitthal Joshi Sanskrit Scholarship (Final Year B.A., Poona University, Pune, India)
- 1966 Dhondo Vishwanath Nigudkar Sanskrit Scholarship (Final Year B.A., Poona University, Pune, India)
- 1966 Principal R.D. Karmarkar Sanskrit Prize (Final Year B.A., Poona University, Pune, India)
- 1966 National Merit Scholarship, Government of India
- 1966 Silver Medal in Inter-University Sanskrit Debate Competition held at Vikram University, Ujjain, India
- 1967 Silver Medal in Inter-University Sanskrit Debate Competition held at Vikram University, Ujjain, India
- 1968 4 Year Graduate Fellowship at the University of Pennsylvania.
- 1987 Honored (July 4th) at the New Jersey Convention of the Brihan Maharashtra Mandal for the development of software for the Devanagari script for Marathi
- 1996-7 1995 Marathi book *Samskṛta āṇi Prākṛta: Vyavahāra, Niyamana, āṇi Śāstracarṇā* (“Sanskrit and Prakrit Languages: Usage, Control, and Linguistic Theory”) was celebrated in Nasik, India, with Dr. V.M. Gogate Award (Rs. 2000) for “Best Historical Writing” in Marathi. The same book received an award (Rs. 10, 000) from the government of the State of Maharashtra, India, in December 1997 for the best documented research publication in Marathi, and also an award (Rs. 1500) for being the best Marathi publication relating to linguistics from the Marathi Research Association, Pune, India.

### **History of Employment**

- 2018-Present Professor Emeritus, Sanskrit and Linguistics, Department of Asian Languages and Cultures, University of Michigan, Ann Arbor.
- 2017-19 Visiting Scholar, Department of Linguistics, Stanford University, California

- 2008, Feb Astor Visiting Lecturer, Oriental Institute, Oxford University, U.K.
- 1985- 2018 Professor of Sanskrit and Linguistics, Department of Asian Languages and Cultures and Department of Linguistics, University of Michigan, Ann Arbor.
- 1993 Visiting Professor, Tilak Maharashtra Vidyapeeth, Pune, India, January-February 1993.
- 1982-85 Professor of Sanskrit and Linguistics, Department of Linguistics, University of Michigan, Ann Arbor.
- 1984 Visiting Professor of Sanskrit, Department of Sanskrit and Indian Studies, Harvard University.
- 1977-82 Associate Professor of Sanskrit and Linguistics, Department of Linguistics, University of Michigan, Ann Arbor.
- 1979-81 Director, Center for South and Southeast Asian Studies, University of Michigan, Ann Arbor.
- 1973-77 Assistant Professor of Sanskrit and Linguistics, Department of Linguistics, University of Michigan, Ann Arbor.
- 1972-73 Visiting Assistant Professor of Sanskrit and Linguistics, Department of Linguistics, University of Michigan, Ann Arbor.
- 1972 Lecturer in Sanskrit, S.P. College, Pune, India.

### **Academic Memberships**

1. All India Oriental Conference
2. Bhandarkar Oriental Research Institute, Pune, India
3. Linguistic Society of India
4. World Sanskrit Conference
5. Linguistic Society of America
6. American Oriental Society
7. X-Member, Board of Trustees, American Institute of Indian Studies, Chicago
8. Member, Board of Directors, *Language Learning*, Ann Arbor
9. X-Member, Governing Council, Bhandarkar Oriental Research Institute, Pune, India
10. X-Member, Advisory Board, Dharam Hinduja Indic Research Center, Columbia University, New York.
11. Member, International Advisory Committee, Journal *Histoire Epistémologie Langage*, Paris

## Grants

- 1974, Summer. U.S. Department of Education. Travel to India and Research Expenses. "Exploring Unpublished Sources on Sanskrit Phonetics."
- 1976, Summer. Rackham Faculty Research Grant. Travel to India and Research Expenses. "Continuing Search for Unpublished Manuscripts on Sanskrit Phonetics."
- 1979-80. Rackham Faculty Research Grant. Travel and Research Expenses. "Critical Edition and Translation of Śaunakīya Caturādhyāyikā."
1981. August. Travel Grant from the Smithsonian Institution, to attend the First International Seminar on Pāṇini, University of Poona, Pune, India.
1985. Summer. LSA Faculty Enhancement Grant. To support travel to India to deliver Pandit Shripad Shastri Deodhar Memorial Lectures, Bhandarkar Oriental Research Institute, Pune, India.
1990. Summer. LSA Faculty Research Grant. To support research at the Bhandarkar Oriental Research Institute, Pune, India.
- 1991-92. Rackham Graduate School, UM. To attend the International Conference on Bhartṛhari, University of Poona, Pune, India.
- 1992-93. American Institute of Indian Studies, Senior Research Fellowship to conduct research in India for six months during 1992-93.
- 1992-93. Office of the Vice-President for Research, UM, \$10,000. In support of research on Sanskrit Phonetics.
- 1995-96. International Institute, UM, \$7000; OVPR, \$1500; Rackham, \$1000; and University of Lausanne, \$7500: to organize an International Conference on "Aryan and Non-Aryan in South Asia: Evidence, Interpretation, and Ideology".
2002. Sanskrit Knowledge Systems Project. \$3000. Sanskrit Manuscripts Digital Photography Project in Pune India, May 2002
2002. \$2500 grant by the UM, Vice President for Research, toward the project: Recitational Variations of the Shaunakiya Atharvaveda

## Work with Graduate Students

### Ph.D. Dissertation Committees

- (Chair) 1975. James Stanton Bare. *Phonetics and Phonology in Pāṇini: The System of Features Implicit in the Aṣṭādhyāyī*. (Linguistics, UM)

- (Chair) 1976. Allen Merkrebs. *The Concept of Adṛṣṭa in the Vaiśeṣika Philosophy*. (Linguistics, UM)
- (Member) 1977. John Anthony Grima, Jr. *Categories of Zero Nominal Reference and Clausal Structure in Thai*. (Linguistics, UM).
- (Member) 1978. Theodora Helene Bofman. *The Poetics of the Ramakien*. (Linguistics, UM)
- (Member) 1978. Richard Davis Saran. *Conquest and Colonization: Rajputs and Vasis in Middle Period Marwar*. (History, UM)
- (Chair) 1978. Peggy Ramesar Mohan. *Trinidad Bhojpuri: A Morphological Study*. (Linguistics, UM)
- (Member) 1979. Stanley McCray. *Proto-Indo-European to Romance: Aspects of Verbal Morphosyntax*. (Romance Linguistics, UM)
- (Member) 1980. Paul Timothy Roberge. *Morphologization of Phonological Alterations: A Theoretical Study Based on the Evidence from Germanic*. (Germanic Languages and Literatures, UM)
- (Member) 1981. Robert John Bickner. *A Linguistic Study of a Thai Literary Classic*. (Linguistics, UM)
- (Member) 1981. Thomas John Hudak. *The Indigenization of Pali Meters in Thai*. (Linguistics, UM)
- (Member) 1981. Patcharin Peyasantiwong. *A Study of Final Particles in Conversational Thai*. (Linguistics, UM)
- (Member) 1981. Mary Sabina Zurbuchen. *The Shadow Theater of Bali: Explorations in Language and Text*. (Linguistics, UM)
- (Member) 1982. Anita Lee Harrison Caplan. *Pilgrims and Priests as Links between a Sacred Center and the Hindu Culture Region*. (Geography, UM)
- (Member) 1983. Rufa'i Omar Madaki. *A Linguistic and Pragmatic Analysis of Hausa-English Code-Switching*. (Linguistics, UM)
- (Member) 1983. Nancy Joan Smith-Hefner. *Language and Social Identity: Speaking Javanese in Tengger*. (Linguistics, UM)
- (Member) 1984. Peter Granda. *Property Rights and Land Control in Tamil Nadu*. (History, UM).
- (Chair) 1985. Nasir Mohammed Al-Jehani. *Sociostylistic Stratification of Arabic in Makkah*. (Linguistics, UM)

- (Member) 1985. Lamis Yacoub Abu Nahleh. *A Syntactic-Semantic Analysis of Object Clitics and Pronouns in Ramaallah Palestinian Arabic*. (Linguistics, UM)
- (Member) 1985). Rashid Addeweesh. *A Syntactic and Semantic Study of hāl 'circumstantial' Structures in Modern Literary Arabic Prose Literature*. (Near Eastern Studies, UM)
- (Member) 1985. Chandrika Rajagopal. *Development of the Sri-Vaiṣṇava Tradition*. (Anthropology, University of Minnesota)
- (Member) 1986. Kingkarn Thepkanjana. *Serial Verb Constructions in Thai*. (Linguistics, UM)
- (Member) 1987. Hala Mohamed Talaat. *The Verb Phrase in Egyptian Arabic*. (Linguistics, UM)
- (Member) 1987. Ann Kathryn Wehmeyer. *Variation in a Japanese Dialect: A Study of Verbal Morphology*. (Linguistics, UM)
- (Member) 1987. Clair W. Huntington, Jr. *Akutobhayā and Early Indian Mādhyamika*. (Buddhist Studies, UM)
- (Member) 1988. Elena L. Bashir. *Topics in Kalasha Syntax: An Areal and Typological Perspective*. (Linguistics, UM)
- (Member) 1988. Thomas Hunter. *Balinese Language: Historical Background and Contemporary State*. (Linguistics, UM)
- (Member) 1989. Manique Gunsekera. *Discourse Genres in English Newspapers of Singapore, South India and Sri Lanka*. (Linguistics, UM)
- (Member) 1989. Usha Lakshmanan. *Accessibility to Universal Grammar in Child Second Language Acquisition*. (Linguistics, UM)
- (Member) 1991. Deborah A. Wong. *The Empowered Teacher: Knowledge in Performance in Contemporary Bangkok*. (Music: Musicology, UM)
- (Member) 1992. Bonnie Pacala Brereton. *The Phra Malai Legend in Thai Buddhist Literature*. (Asian Languages and Cultures: Buddhist Studies, UM)
- (Member) 1992. Gen Isoe. *The Japanese Particles 'Wa' and 'Ga': A Quantitative Study of a Text*. (Linguistics, UM)
- (Member) 1994. Jonathan Silk. *The Origins and Early History of the Mahāratnakūṭa Tradition of Mahāyāna Buddhism with a Study of the Ratnarāśisūtra and Related Materials*. (Buddhist Studies, UM)
- (Member) 1995. G. Rangarajan. *Word-Formation in Sanskrit with Special Reference to Taddhita Formation*. (Sanskrit, University of Madras, Madras, India)

- (Member) 1995. Richard Cohen. *Setting the Three Jewels: The Complex Culture of Buddhism at the Ajanta Caves*. (Buddhist Studies, UM)
- (Member) 1996. Gary J. Hausman. *Siddhars, Alchemy and the Abyss of Tradition*. (Anthropology, UM)
- (Member) 1997. Reiko Ohnuma. *Dehadāna: The 'Gift of the Body' in Indian Buddhist Narrative Literature*. (Buddhist Studies, UM)
- (Member) 2001. Zeff Bjerken. *Tibet's Golden Ages and Dark Ages: Conflicting Images of Tibet's Past in Buddhism and Bon Histories*. (Buddhist Studies, UM)
- (Member) 2004. Patrick Pranke. *Treatise on the Lineage of Elders' (Vamsadipani): Monastic Reform and the Writing of Buddhist History in Eighteenth-Century Burma*. (Buddhist Studies, UM).
- (Member) 2008. David Fiordalis. *The Miraculous in the Buddhist Traditions*. (Buddhist Studies, UM).
- (Member) 2014. Jeremy Saul. *Gods for the Modern Era: The Rise of Miracle Shrines in Northwestern India*. (South Asian Studies)
- (Member) 2014. Nirinjan Khalsa. *The Renaissance of Sikh Devotional Music: Memory, Identity, Orthopraxy*. (Sikh Studies)
- (Member) 2014. Pandey, Anshuman. Department of History, University of Michigan. *Recasting the Brahmin in Medieval Mithila: Origins of Identity among the Maithil Brahmins of North Bihar*.
- (Member) 2015. Tridha Chatterjee. *Bilingualism-language-contact-and-change-The-Case-of-Bengali-and-English-in-India*. (Linguistics)
- (Chair) 2016. Hyoung Ham. *Buddhist Critiques of the Veda and Vedic Sacrifice* (Buddhist Studies).
- (Member) 2017. Harjeet Grewal. *Beyond Religious Identity: Reading the Janamsākhī Outside of Framed-Sikhism*. (Sikh Studies)

## Publications

### Articles in Marathi

1. "Paṇḍitarāja jagannāthāce kāvya-lakṣaṇa," ("Jagannātha's Definition of Poetry"), *Navabhārata*, Vai, Maharashtra, India, February 1966, pp. 19-30.

2. “*Alamkāra: ek abhyās,*” (“Sanskrit Figures of Speech: A Study”), Pts. I-II. *Navabhārata*, Vai, Maharashtra, India, 1965.
3. “*Karṇabhārācā śokātma nāyak karṇa,*” (“The Tragic Hero of Bhāsa’s Karṇabhāra”). *Navabhārata*, Vai, Maharashtra, India, Year?
4. “*Śaṅkarācāryāṃcyā gītābhāṣyātīl mahābhārātīya sandarbhāṃcī jāñiv,*” (“Awareness of the Plot of the Mahābhārata in the Gītābhāṣya of Śaṅkara”), *Navabhārata*, August 1966, pp. 1-8.
5. “*Saṃskṛta kāvyācī prayojane va hetū,*” (“Causal Factors and Purposes of the Sanskrit Poetry”). In two pts. *Navabhārata*, Vai, Maharashtra, India, 1965.
6. “*Gītece bhāṣyakāra,*” (“Commentators of the Gītā”), *Fergusson College Magazine*, Pune, 1964-65, pp. 26-28.
7. “*Adhyātma āñi vijñāna,*” (“Science and Spirituality”), in *Adhyātma āñi vijñāna*, ed. by Vilas Khole, Pune, 1984.
8. “*Bhārātīya bhāṣāṃcā utara ameriket abhyās,*” (“Study of Indian Languages in North- America.”), In *Ekatā*, Toronto, 1991, Vol. 52, pp. 31, 77.

### Marathi Poems

1. *Nirāśecyā kālokhāt*, “In the Darkness of Despair,” *Navā Kāl*, Divali Special Volume, Bombay, 1963, p. 80. Also see: 1983. Transl: “In the Darkness of Dis-Pair.” *Meliglossa*, edited by E.N. Rando and D.J. Napoli, Edmonton, pp. 148-150.
2. *Ropa lāvile marāṭhiyece*, “The plant of Marathi,” *Ekatā*, vol. 42, p. 31, March 1989, Toronto.
3. *Mahārāṣṭra-gīta*, “Song of Maharashtra,” Convention-Booklet, Brihan Maharashtra Mandal of North America, 4th Convention, 1989, Troy, Michigan, p. 5.
4. *Ādhunik Sītāyan*, “Life of a Modern Sītā,” in *Ekatā*, Toronto, 1991, Vol. 52, p. 50.

### Article in Hindi

1. *Lokmānya Tilakjī - Gītā ke Bhāṣyakāra*, “Lokmānya Tilak as a Commentator on the Gītā.” *Viśva-Jyoti*, Hoshiarpur, Punjab, August 1965, pp. 4-7.

### Articles in Sanskrit

1. *Pāṇinīya-vyākaraṇa-paramparāyām upabhāṣā-tattvam*, “Dialects in the Pāṇinian Grammatical Tradition,” in *Ṛṣikalpanyāsa*, Rajeshwar Shastri Dravid Felicitation Volume, Delhi, 1971, pp. 17-25.



2. *Bhārgavī brahmavidyā*, “Bhṛgu's Philosophy of Brahman,” *Śāradā*, Pune, 1964.
3. *Upamāyāḥ śrautyārthīyam*, “The Direct-Indirect Classification of the Figure of Speech Upamā,” *Śāradā*, Pune, August 1964, pp. 9-16.
4. *Jayatu sainikāḥ jayatu kṛṣakāḥ*, “Victory to the Soldiers and Farmers (A slogan of Lal Bahadur Shastri),” *Amṛtālatā*, Pardi, Gujarat, Vol. 3, 1966.
5. *Śreṣṭha-nāgarakāḥ kālidāsīya-nāyakāḥ*, “The Cultured Heroes of Kālidāsa's Dramas,” *Amṛtālatā*, Pardi, Gujarat, Vol. 3, 1966.
6. *Ko 'yaṃ sārthavāhaḥ?* “Who is this Merchant?” (On Shakespeare's *Merchant of Venice*). *Bhāratavāṇī*, Pune, 9/30/1965, pp. 6-8.
7. *Mā sodarasparśam prahasata*, “Don't Laugh!” *Sūryodaya*, January, 1966, p. 7.

### Creative Writing in Sanskrit

1. Two Sanskrit One-Act Plays: 1) *Tadātmānaṃ Śṛjāmy Aham*, “Then I Reincarnate Myself,” 2) *Sanmāna-Karṇikam*, “The Ear-Ring of Honor.” Bhāratavāṇī Publications Series, Pune, 1967.

### Sanskrit Poems

1. *Aho akaruṇāḥ khalu īśvarāḥ*, “Oh, How Cruel Are the Gods,” *Samskṛtapratibhā*, Vol. 5, No. 2, Delhi, 1965, p. 105.
2. *Prītiḥ*, “Love,” a Sanskrit translation of “Love” by S.T. Coleridge, *Śāradā*, Pune, 1963, pp. 1-6.
3. *Madhuśālā*, “House of Wine,” (translation of a Hindi poem of the same name by Harivamsh Rai Bachchan), *Samskṛtapratibhā*, Delhi, Vol. 8, pp. 80-95, and Vol. 9, pp. 73-82, 1968-69.
4. *He svatantrate*, “O Goddess of Independence,” *Śāradā*, Pune, 1965.
5. *Syāt katham viprayogaḥ*, “How could there be any separation?” *Viśvasamskṛtam*, Hoshiarpur, Vol. 3, 1966.
6. *Ṙṥhivyaḥ premagītam*, “A Love Song of the Earth,” (translation of a Marathi poem *Ṙṥhvice premagīta* by Kusumāgraj), *Fergusson College Magazine*, Pune, 1963.
7. *Kā sā?* “Who is She?” (translation of a Marathi poem *Tī Koṇ* by Kusumāgraj), *Fergusson College Magazine*, Pune, 1963.
8. *Bhāva-sandhyā*, “Twilight of Emotions,” *Fergusson College Magazine*, 1964. Also in *Samvid*, Bombay, Vol. 2, Pt. 3, 1966, pp. 17-22.

9. *Kalyāṇa-mitra-caraṇau śaraṇam prapadye*, “In Praise of the Buddha,” *Bhāratavāṇī*, Pune, November 1966.
10. *Hiraṇyapāṇir vidathe rātu śarma*, “May the Golden-Handed God Bestow Blessings Upon Us,” a poem in Vedic Sanskrit, *Bhāratavāṇī*, Pune, 1968.
11. *Pippalatale* and *Cātakānyokti*, *Bhāratavāṇī*, Pune, April 1965, p. 5.
12. *Puṇyapattanikam*, a comic poem on Pune, published in *Prachi Prajna*, September 2016.
13. *Sītā-Rāvāṇa-Saṃvāda-Pañcāśikā*, *Sanskrita-Pratibha* April-June 2017, Vol 63, pp. 11-19.
14. *A Naiyāyika and A Poet on Existence of Kalidasa*, June 21, 2019  
<https://www.indictoday.com/quick-reads/a-naiyayika-and-a-poet-on-existence-of-kalidasa/>

### Research Publications in English

[A = article, B = book, R = review, ED = editor]

- [B]----- . 1972a. *Kauṇḍabhaṭṭa on the Philosophy of Nominal Meaning, Nāmarthanirṇaya*. Text with translation, Notes, and Introduction. Doctoral Dissertation. Oriental Studies. University of Pennsylvania. Available from University Microfilms, Ann Arbor. A revised edition published from Holland in 1992.
- [A]----- . 1972b. “Pāṇinian Procedure of Taparakaraṇa: A Historical Investigation.” *Zeitschrift für vergleichende Sprachforschung*, Band 86, Heft 2, pp. 207-54.
- [A]----- . 1972c. “On the Notion of Similarity in Indian Poetics.” *Journal of Indian Philosophy*, Vol. 2, pp. 21-52.
- [A]----- . 1974. “A Note on Kāka-peyā Nadī “A Crow-Drinkable River.” *Journal of the Oriental Institute*, Baroda, Vol. XXIII, No. 3, pp. 155-163.
- [B]----- . 1975a. *Critical Studies in Indian Grammarians, I: The Theory of Homogeneity (Sāvarṇya)*. *The Michigan Series in South and Southeast Asian Languages and Linguistics*, No. 2. Center for South and Southeast Asian Studies. Ann Arbor: The University of Michigan.
- [A]----- . 1975b. “The Scope of Homogeneous Representation in Pāṇini.” *Annals of Oriental Research, Silver Jubilee Volume*, pp. 271-291. Madras: University of Madras.

- [A]----- . 1975c. "Phonetics of V in Pāṇini." *Annals of the Bhandarkar Oriental Research Institute*, Vol. LVI, pp. 45-65.
- [A]----- . 1975d. "Phonetics of Short A in Sanskrit." *Indo-Iranian Journal*, Vol. 17, pp. 195-209.
- [A]----- . 1975e. "A Note on ṛca." *Indo-Iranian Journal*, Vol. 17, pp. 249-250.
- [A]----- . 1976a. "New Material on the Kautsa-Vyākaraṇa." *Journal of the Oriental Institute*, Vol. XXVI, No. 2, pp. 131-144.
- [A]----- . 1976b. "On the Ṛk-Prātiśākhya 13.5-6." *Indian Linguistics*, Vol. 37, pp. 171-181.
- [R]----- . 1977. Review of S.D. Joshi and J.A.F. Roodbergen, Patañjali's Vyākaraṇa-Mahābhāṣya, Karmadhārayāhnikā, in *Orientalistische Literaturzeitung*, Vol. 72, pp. 618-622.
- [A]----- . 1977-78. "Some Aspects of Pre-Historic Indo-Aryan." *Annals of the Bhandarkar Oriental Research Institute, Diamond Jubilee Volume*, pp. 121-128. Pune.
- [A]----- . 1978a. "Sentence-Cognition in Nyāya Epistemology." *Indo-Iranian Journal*, Vol. 20, pp. 195-216.
- [A]----- . 1978b. "Pāṇinian Grammarians on Dialectal Variation in Sanskrit." *Brahmavidyā: Adyar Library Bulletin*, pp. 61-114.
- [B, ED]----- . (and P.E. Hook) eds. 1979. *Aryan and Non-Aryan in India. Michigan Papers on South and Southeast Asia*, 14. 1978-79. Ann Arbor: University of Michigan.
- [A]----- . 1979a. "Genesis of Ṛgvedic Retroflexion: A Historical and Sociolinguistic Investigation." In *Aryan and Non-Aryan in India*, edited by Madhav M. Deshpande and Peter E. Hook, *Michigan Papers on South and Southeast Asia*, 14, 1978-9, pp. 235-315. Ann Arbor: University of Michigan.
- [B]----- . 1979b. *Sociolinguistic Attitudes in India: An Historical Reconstruction. Linguistica Extranea, Studia 5*. Ann Arbor: Karoma Publishers, Inc.
- [A]----- . 1979c. "History, Change and Permanence: A Classical Indian Perspective." In *Contributions to South Asian Studies, I: History, Religion and Politics*. Edited by Gopal Krishna. New Delhi: Oxford University Press, pp. 1-28.
- [A]----- . 1979d. "Candragomin's Syntactic Rules: Some Misconceptions." *Indian Linguistics*, Vol. 40, pp. 133-145.

- [R]----- . 1980a. "Recent Studies in Patañjali's Vyākaraṇa-Mahābhāṣya." *Orientalistisches Literaturzeitung*, Vol. LXXV, No. 4, pp. 309-321.
- [B]----- . 1980b. *Evolution of Syntactic Theory in Sanskrit Grammar: Syntax of the Sanskrit Infinitive -tum*UN. *Linguistica Extranea, Studia 10*. Ann Arbor: Karoma Publishers, Inc.
- [A]----- . 1980-81. "Announcing a Critical Edition of the Śaunakīyā Caturādhyāyikā." *The Adyar Library Bulletin*, Vols. 44-45, pp. 241-252.
- [A]----- . 1981a. "Sanskrit Gerund Constructions: Syntactic Disputations." *Indo-Iranian Journal*, Vol. 23, pp. 167-185.
- [A]----- . 1981b. "Pāṇini and Pāṇinīyas on Dialectal Variation in Sanskrit." *Kuppuswami Shastri Research Institute, Silver Jubilee Volume*, Madras, pp. 49-73.
- [A]----- . 1981c. "Pāṇini and the Vedic Evidence: A Peep into the "Past."" *Vaidika Saṁśodhana Maṇḍaḷa, Golden Jubilee Volume*, pp. 52-65. Pune.
- [A]----- . 1981d. "Revisiting Pa:Nini 7.3.73." *Indian Linguistics*, Vol. 42, Nos. 1-4, pp. 58-64.
- [A]----- . 1982. "Linguistic Presuppositions of Pāṇini 8.3.26-27." In *Proceedings of the International Seminar on Pāṇini*, pp. 23-42. Pune: Centre of Advanced Study in Sanskrit, University of Poona.
- [A]----- . 1982b. "Rājaśekhara on Ethnic and Linguistic Geography of India." In *Dr. D.N. Shastri Felicitation Volume: Indological Studies*, pp. 312-327. Ghaziabad.
- [A]----- . 1983a. "Pāṇini as a Frontier Grammarian." *Papers from the 19th Regional Meeting, CLS*, pp. 110-116. Chicago: Chicago Linguistic Society.
- [R]----- . 1983b. Review of D.D. Mahulkar's *The Prātiśākhya Tradition and Modern Linguistics*. *Language*, Vol. 59, No. 4, pp. 932-933.
- [R]----- . 1983c. Review of M.M. Patkar's *History of Sanskrit Lexicography*. *Language*, Vol. 59, No. 4, p. 933.
- [A]----- . 1983d. "Nation and Region, A Sociolinguistic Perspective on Maharashtra." *National Unity: The South Asian Experience*, pp. 111-134. Edited by Milton Israel. Delhi: Promilla and Co.
- [A]----- . 1983e. Foreword to *Gīrvāṇa-Bhāratī* by Professor Mahesh Mehta, Ahmedabad, India.
- [R]----- . 1984a. Review of Paul Kiparsky's *Pāṇini as a Variationist*. *Language*, Vol. 60, No. 1, pp. 161-164.

- [A]----- . 1984b. "Introducing the Milindapañha-Aṭṭhakathā of Thaton Mingun Zetawun Sayadaw." In *Amṛtadhārā: Professor R.N. Dandekar Felicitation Volume*, pp. 95-103. Delhi: Ajanta Publications.
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- [A]----- . 2012. "Underived Nominals as a Derivationally Productive Category in Pāṇini," pp. 101-109. In *Indian Grammars, Philology and History: Papers of the 12<sup>th</sup> World Sanskrit Conference [Helsinki]*, Vol. 4, edited by George Cardona and Madhav M. Deshpande. Delhi: Motilal Banarsidass.

- [A]----- . 2013. "Reviewing Hinduism: Religion, Violence and Non-Violence," pp. 378-393. In *Classical and Contemporary Issues in Indian Studies: Essays in Honour of Trichur S. Rukmani*, edited by P. Pratap Kumar and Jonathan Duquette. Delhi: D.K. Printworld (P) Ltd.
- [A]----- . 2013. "Sanskrit Traditions during the Rule of the Peshwas: Role, Maintenance, and Transition," pp. 68-80. In *Grammatica et Verba: Glamor and Verve: Studies in South Asian, historical, and Indo-European linguistics in honor of Hans Henrich Hock on the occasion of his seventy-fifth birthday*, edited by Shu-Fen Chen and Benjamin Slade. Ann Arbor, New York: Beech Stave Press.
- [B]----- . 2014. *Samskrtasubodhini: A Sanskrit Primer. Michigan Papers on South and Southeast Asian Studies*, No. 47. 6<sup>th</sup> Revised Edition. Ann Arbor: Center for South Asian Studies, University of Michigan.
- [A]----- . 2014. "The Yājusa Hauthra Dispute in Early Modern Maharashtra," pp. 13-26. In *Sanskrit Studies*, Volume 3, edited by Shashiprabha Kumar. New Delhi: Special Centre for Sanskrit Studies, Jawaharlal Nehru University.
- [A]----- . 2014. "Disagreement without disrespect: transitions in a lineage from Bhattoji to Nāgeśa," pp. 32-49. In *South Asian History and Culture*, Volume 6, Number 1, January 2015.
- [A]----- . 2014. *Kai. Dīkṣit Gurujī: Ek Avismaraṇīya Vyaktimattva* [Marathi: "Late Dīkṣit Gurujī: An Unforgettable Personality," pp. 6-7. In *Kai. Nā. Ha. Dīkṣit Janmaśatabdi Mahotsav Smṛtigandh*, edited by Saroja Bhate. Pune: M. M. Vasudeva Shastri Sanskrit Pathashala.
- [Radio Interview] Deshpande-BBC-interview-on-grammarian-Pāṇini-w-Sunil-Khilnani-rec-on-5-25-2014, will air on BBC sometime in 2015.
- [A]----- . 2015. "Disagreement without Disrespect: Transitions in a lineage from Bhattoji to Nagesa", [South Asian History and Culture, Vol 6, No 1, Jan 2015], DOI: [10.1080/19472498.2014.969009](https://doi.org/10.1080/19472498.2014.969009)
- [A]----- . 2015. "Pune: An Emerging Center of Education in Early Modern Maharashtra", [International Journal of Hindu Studies], DOI: [10.1007/s11407-015-9172-3](https://doi.org/10.1007/s11407-015-9172-3)
- [A]----- . 2016. "Appayya Dīkṣita and the Lineage of Bhattoji Dīkṣita. In *Journal of Indian Philosophy*, published online: July 10, 2014. DOI: [10.1007/s10781-014-9254-3](https://doi.org/10.1007/s10781-014-9254-3)
- [A]----- . 2016. "The Predicament of the Maitrāyaṇīya Community in Maharashtra: Migration, Acculturation, and Identity-Crisis," in *On Meaning and Mantras: Essays in Honor of Frits Staal*, edited by George Thompson and Richard K.

Payne. Institute of Buddhist Studies and BDK America, Inc., Moraga, California 2016, pp. 145-161.

[A]------. 2016. "Vedicizing a post-Vedic text: the case of the Gaṇeśa Atharvaśīrṣa," in *Vedic Śākhās: Past, Present, and Future*, Proceedings of the Fifth International Vedic Workshop, edited by Jan E. M. Houben, Julieta Rotaru and Michael Witzel, pp. 777-790. Harvard Oriental Series, Opera Minora 9. Cambridge: Department of South Asian Studies, Harvard University.

[A]------. 2018. "Re-Viewing the Tradition. Language, Grammar and History," in *L'Espace du Sens: Approches de la Philologie Indienne / The Space of Meaning: Approaches to Indian Philology*, edited by Silvia D'Intino & Sheldon Pollock, pp. 127-136. Publications de L'Institut de Civilisation Indienne. Paris: Collège de France.

[A]------. 2019. "Scope of Early Sanskrit Usage: A Wider Approach." *Proceedings of the 17th World Sanskrit Conference*, Vancouver, Canada, July 9-13, 2018: Section 3: Linguistics. Edited by Madhav Deshpande and Jan Houben, 2019.

### Presentations

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|------------------------------------|--|
| 1966<br>Aligarh,<br>India          | "References to the Plot of the Mahābhārata in the Gītābhāṣya of Śāṅkara," presented at the meeting of the All India Oriental Conference. |
| 1973, April<br>Washington,<br>D.C. | "Historicity of Vākyaṅgī in Pāṇini," presented at the meeting of the American Oriental Society.  |
| 1974, March<br>Santa Barbara       | "A Note on tÁcṛ," presented at the meeting of the American Oriental Society.   |
| 1974, May<br>Pune, India           | "The Scope of Homogeneous Representation in Pāṇini," Lecture at the Centre of Advanced Study in Sanskrit, University of Poona.           |
| 1974, June<br>Pune, India<br>Pune, | "Pāṇinian Grammarians on Dialectal Variation in Sanskrit," Lecture at the Linguistics Club, Deccan College, India                        |
| 1975, April<br>Columbus            | "A Note on the Śaunakīyā Caturādhyāyikā (1.33)," presented at the meeting of the American Oriental Society.                              |
| 1976, March<br>Philadelphia        | "Types of Voicing in Sanskrit Phonetics," presented at the meeting of the American Oriental Society.                                     |



- 1976, June  
Pune, India      “Retroflexion in the Ur-Ṛgveda?”  
Lecture at the Centre of Advanced Study in  
Sanskrit, University of Poona.
- 1976, December  
Ann Arbor      “Genesis of Ṛgvedic Retroflexion,” presented  
at the conference on Aryan and Non-Aryan in  
India, University of Michigan, Ann Arbor.
- 1977, April  
Ithaca      “Prajñātatārā Vāk in the Ancient North-  
Western India,” presented at the meeting of  
the American Oriental Society.
- 1977, April  
Ann Arbor      “Pāṇini's Conception of Tense,” presented at  
the Symposium on Time, Tense and Aspect,  
Department of Linguistics, University of Michigan.
- 1978, March  
Toronto      “Nation and Region: A Socio-Linguistic  
Perspective on Maharashtra,” presented at a  
conference on National Unity: The South  
Asian Experience, University of Toronto.
- 1978, April  
Toronto      “Rājaśekhara on Ethnic and Linguistic  
Geography of India,” presented at the  
meeting of the American Oriental Society.
- 1978, May  
Urbana      “Ethnic and Linguistic Geography of India,”  
presented at the First International  
Conference on South Asian Languages and  
Linguistics, University of Illinois, Urbana.
- 1979, April  
St. Louis      “Past Tense Rules in Pāṇini,” presented at  
the meeting of the American Oriental Society.
- 1979, October  
Ujjain, India      “The Alleged Buddhist Sources of Kālidāsa's  
Vikramorvaśīyam,” presented at the Seminar  
on Kālidāsa, Vikrama University, Ujjain, India
- 1979, December  
New Delhi      “Syntax of the Sanskrit Infinitives,”  
Lecture at the Department of Linguistics,  
Delhi University, Delhi, India.
- 1979, December  
Ahmedabad,  
India      “History, Change and Permanence: A  
Classical Indian Perspective,”  
Lecture at the Department of Sanskrit,  
Gujarat University, Ahmedabad.
- 1980, January  
Pune, India      “Past Tense Rules in Pāṇini,” Lecture  
at the Centre of Advanced Study in Sanskrit,  
University of Poona, Pune.

- 1980, January  
Hyderabad,  
India “Sanskrit Grammarians on Diglossia,”  
presented at the Second International  
Conference on South Asian Languages and  
Linguistics, Osmania University.
- 1980, April  
San Francisco “A New Critical Edition of the Śaunakīyā  
Caturādhyāyikā,” presented at the meeting  
of the American Oriental Society.
- 1981, March  
Boston “Revisiting Pāṇini 7.3.73,” presented at the  
meeting of the American Oriental Society.
- 1981, August  
Pune, India “Linguistic Presuppositions of Pāṇini  
8.3.26-27,” presented at the First  
International Seminar on Panini, University  
of Poona, Pune.
- 1982, March  
Austin, Texas “Pāṇini and the Northwestern Dialect,”  
presented at the meeting of the American  
Oriental Society.
- 1982, May  
Ann Arbor “Seed and Field: A Biological Metaphor in  
Ancient India,” presented at the Michigan  
Conference on South and Southeast Asia,  
University of Michigan.
- 1983, March  
Baltimore “Some Linguistic Observations on the  
Gīrvāṇavāṇmañjarī of Dhunḍirājakavi,”  
presented at the meeting of the American Oriental Society.
- 1983, April  
Ann Arbor “Pāṇini as a Frontier Grammarian,” Lecture  
at the Linguistics Colloquium, Department of  
Linguistics, University of Michigan.
- 1983, April  
Chicago “Pāṇini as a Frontier Grammarian,” presented  
at the meeting of the Chicago Linguistic  
Society.
- 1983, May  
Urbana “Pāṇini as a Frontier Grammarian,” presented  
at the Fifth South Asian Languages Analysis  
Roundtable, University of Illinois.
- 1983, May  
Urbana “Pāṇinian Syntax of Gerund Constructions:  
An Alternative View,” presented at the Fifth  
South Asian Languages Analysis Roundtable,  
University of Illinois.

- 1983, May  
Ann Arbor "Language Change and the Theology of Eternal Sanskrit," Lecture at the Michigan Historical Linguistics Circle, University of Michigan.
- 1983, September  
Detroit "Hinduism," Lecture at a Seminar on World's Great Religions, The Village Club, Birmingham, Michigan.
- 1983, October  
Ann Arbor "Vedas in Ancient India: From Speech Acts to Magical Sounds," Lecture in the Comparative Religions Seminar, University of Michigan.
- 1983, November  
Detroit "Hinduism," Lecture at Religious Founders' Day Conference, Wayne State University.
- 1984, February  
Cambridge, MA "Sanskrit Poetry Reading," Elliot House, Harvard University.
- 1984, March  
Cambridge, MA "Sounds of Poetic Sanskrit," Lecture at the Harvard Sanskrit Club.
- 1984, April  
Cambridge, MA "Historical Change and the Theology of Eternal Sanskrit," Lecture at the Sanskrit Department, Harvard University.
- 1984, April  
Cambridge, MA "Semantics of Kāraṅkas in Pāṇini: An Exploration of Philosophical and Linguistic Issues," Lecture at the Linguistics Department, Harvard University.
- 1984, April  
Cambridge, MA "Patterns of Assimilation in Ancient India," Lecture at the Center for the Study of World Religions, Harvard University.
- 1984, March  
Seattle "Pāṇini, Yāska and Patañjali: Differing Perspectives in Cultural Geography," presented at the meeting of the American Oriental Society.
- 1984, May  
Austin, Texas "Indianization of the Aryan: On Interpreting Cultural and Philosophical Sources," presented at the sixth South Asia Languages Analysis Roundtable Conference.
- 1984, October  
Ann Arbor "Ellipsis and Syntactic Overlapping in Pāṇini," Lecture in the Linguistics Colloquium, University of Michigan.

1984, October Philadelphia	“Pāṇini 7.2.15 (yasya vibhāṣā): A Reconsideration,” presented at the Sixth World Sanskrit Conference, University of Pennsylvania.
1985, April Ann Arbor	“Vernacular Sanskrit: Evidence from the Sanskrit Grammarians,” presented at the meeting of the American Oriental Society.
1985, May Seattle	“Historical Change and the Theology of Eternal Sanskrit,” Lecture at the Asian Linguistics Club, University of Washington.
1985, May Vancouver	“Historical Change and the Theology of Eternal Sanskrit,” Lecture at the Department of Asian Studies, University of British Columbia.
1985, May Ann Arbor	“Sanskrit and Prakrit: Some Sociolinguistic Issues,” presented at the Seventh South Asia Languages Analysis Roundtable Conference.
1985, June Pune, India	“Ellipsis and Syntactic Overlapping: Current Issues in Pāṇinian Syntactic Theory,” Three Lectures, Pandit Shripad Shastri Deodhar Memorial Lectures, Bhandarkar Oriental Research Institute.  1) “Ellipsis and Syntactic Overlapping in Pāṇini: A Review of Current Ideas,” 2) “Natural Ellipsis and Prescribed Word-Deletion in Sanskrit Grammar,” and 3) “From Pāṇini to his Successors: Theoretical and Historical Change.”
1985, June Pune, India	“Computers and Sanskrit,” Lecture at the Centre of Advanced Study in Sanskrit, University of Poona.
1985, June Madras, India	“Ethnic Integration in Ancient India,” Lecture at the Kuppaswami Shastri Sanskrit Research Institute, Madras.
1985, June Annamalainagar, India	“Pāṇini and His Successors: Historical and Theoretical Change,” Lecture at the Centre of Advanced Study in Linguistics, Annamalai University.

- 1985, October  
Ann Arbor      “Pāṇini and His Successors: Historical and Theoretical Change,” Lecture at the Linguistics Colloquium, University of Michigan.
- 1985, October  
Ann Arbor      “19th Century Depiction of Ramayana from Maharashtra,” Lecture at the Center for South and Southeast Asian Studies, University of Michigan.
- 1985, October  
Ann Arbor      “Logos and Liturgy in Vedic Religion,” Lecture in the Comparative Religions Seminar, University of Michigan.
- 1985, November  
Ann Arbor      “Changing Notions of Sentence in Sanskrit Grammar,” Lecture in the Asian Linguistics Club, University of Michigan.
- 1985, November  
Ottawa      “In Defense of Vedic Religion: Strategies of Sanskrit Grammarians,” presented at the Conference on Hindu Syncretism, Carleton University, Ottawa, Canada.
- 1986, January  
New Orleans      “Comments on Agricultural Terminology in Maharashtra,” presented at a Conference on Agricultural Terminology in South Asia, organized by the Social Science Research Council, New York.
- 1986, April  
New Haven      “From Uttarapadalopa to Madhyamapadalopa,” at the meeting of the American Oriental Society.
- 1986, June  
Urbana      “Changing Conceptions of Sentence in the Early Pāṇinian Tradition,” at the 8th Conference on South Asian Language Analysis, University of Illinois.
- 1986, December  
Bangalore  
India      “Pāṇini and the Computers: Some Considerations,” presented at the Conference on Knowledge Representation in Artificial Intelligence and Indian Philosophical Traditions.
- 1987, August  
Poona  
India      “Sanskrit and Prakrit: Some Socio-linguistic Issues,” presented at the Centre of Advanced Study in Sanskrit, University of Poona.
- 1987, August  
Poona  
India      “The Linguistic World of Patañjali,” presented at the Centre of Advanced Study in Sanskrit, University of Poona.

- 1987, May  
Ithaca  
New York      “Pāṇinian Reflections on Vedic Infinitives: On the Meaning of -tumUN in Pāṇini,” presented at the South Asian Language Analysis Roundtable.
- 1987, August  
Poona  
India      “The Language of the Gīrvāṇapadamañjarī,” presented at the Centre of Advanced Study in Sanskrit, University of Poona.
- 1987, August  
Poona  
India      “Prototypes in Pāṇinian Syntax,” presented at the Centre of Advanced Study in Sanskrit, University of Poona.
- 1987, August  
Poona, India      “Pāṇini and the Computer,” presented at Veda-Vijñāna-Maṇḍala, Poona.
- 1987, August  
Poona  
India      “The Situational Context of the Bhagavadgītā,” presented at the Tilak Maharashtra Vidyapith, Poona.
- 1987, August  
Leiden  
Holland      “Pāṇinian Reflections on Vedic Infinitives II: On Infinitives with -tosUN and -KasUN,” presented at the World Sanskrit Conference.
- 1987, November  
Ann Arbor      “Prototypes in Pāṇinian Syntax,” presented at the Linguistics Colloquium, Program in Linguistics, University of Michigan.
- 1988, March  
Chicago      “Prototypes in Pāṇinian Syntax,” presented at the meeting of the American Oriental Society.
- 1988, August  
Seattle      “Ellipsis in Pāṇini: A Justifiable Gap?” presented at the South Asian Languages Analysis Roundtable.
- 1988, November  
Madison, WI      “Some Features of the Sampradāna Kāraka in Pāṇini,” presented at the Conference on Dative of Experiencer, University of Wisconsin.
- 1989, March  
New Orleans      “Ditransitive Passive in Pāṇini,” presented at the meeting of the American Oriental Society.
- 1989, May  
Ann Arbor      “On Distinctive Features in Sanskrit Phonetics,” presented at the International Symposium on Phonetic Sciences, University of Michigan, in honor of Professor J.C. Catford.

- 1989, June  
Madison, WY  
“Ditransitive Passive in Patañjali,” presented at the South Asian Languages Analysis Roundtable, University of Wisconsin.
- 1989, October  
Ann Arbor  
“Vedic Literature as Oral Literature,” presented in the Indian Literature Lecture series at the Center for South and Southeast Asian Studies, University of Michigan, Ann Arbor.
- 1990, January  
Ann Arbor  
“Linguistic & Sociolinguistic Features of Priestly Sanskrit,” presented at the Linguistics Colloquium, University of Michigan, Ann Arbor.
- 1990, March  
Atlanta  
“Features of Priestly Sanskrit,” presented at the Atlanta meeting of the American Oriental Society.
- 1990, May 24  
Pune, India  
“Rule-Ordering versus Speaker's Intention in Pāṇinian Syntax,” presented at the Department of Sanskrit and Prakrit Languages, University of Poona, Pune, India.
- 1990, May 25  
Pune, India  
“The Real Object in Double-Object Constructions in Sanskrit,” presented at the Department of Sanskrit and Prakrit Languages, University of Poona, Pune, India.
- 1990, May 26  
Pune, India  
“From ‘Target’ to ‘Agent’: A Study of Sanskrit Dative,” presented at the Department of Sanskrit and Prakrit Languages, University of Poona, Pune, India.
- 1990, July 4  
Pune, India  
“Sanskrit & Prakrit: Sociolinguistic Relations,” presented at the Tilak Maharashtra University, Pune, India.
- 1990, July 5  
Pune, India  
“Sanskrit Language, Its Grammarians, and the Cultural Geography of Ancient India,” presented at the Tilak Maharashtra University, Pune, India.
- 1990, July 15  
Madras, India  
“Issues in the Oral Transmission of the Veda,” presented at the Kuppaswami Sastri Research Institute and the Sanskrit Academy, Madras, India.

- 1990, July 16  
Madras, India “On the Origins of Pāṇinian Syntax,” at the Department of Sanskrit, University of Madras, Madras, India.
- 1990, July 16  
Madras, India “The Changing Conception of the Veda,” presented at the Kuppuswami Sastri Research Institute, Madras, India.
- 1990, July 17  
Hyderabad, India “Syntax and Semantics in Pāṇini,” presented at the Centre for Applied Linguistics and Translation Studies, University of Hyderabad, Hyderabad, India.
- 1990, July 18  
Hyderabad, India “Morphology in the Ancient Indian Tradition,” presented at the Centre for Applied Linguistics and Translation Studies, University of Hyderabad, Hyderabad, India.
- 1990, July 23  
Delhi, India “Current Issues in Pāṇinian Syntax,” presented at the Department of Linguistics, University of Delhi, Delhi, India.
- 1990, July 30  
Pune, India “Veda and Pāṇini: A Modern Approach,” presented at Vaidika Saṁśodhana Maṇḍala, Pune, India.
- 1990, August 6  
Pune, India “Survival of Sanskrit in India,” Chief guest for the Festival of Sanskrit, organized by 12 institutions in Pune, at the School of Education, Pune, India.
- 1990, August 9  
Pune, India “Ethnic Integration and Cultural Biology in Ancient India,” presented at the Centre of Advanced Study in Sanskrit, University of Poona, Pune, India.
- 1990, August 12  
Thane, India “Computerization of Sanskrit Studies,” presented at the Institute for Oriental Studies, Thane, Bombay, India.
- 1990, August  
Vienna, Austria “Linguistic Justification for Verb-Root Suppletion in Sanskrit,” presented at the 8th World Sanskrit Conference, University of Vienna, Vienna, Austria.
- 1990, December  
Ann Arbor “Brahmanism versus Buddhism, Languages in Conflict,” presented at the Linguistics Colloquium, University of Michigan, Ann Arbor.



- 1991, March  
Berkeley
- “The Changing Grammar of Salvation,” presented at the annual meeting of the American Oriental Society, University of California, Berkeley.
- 1991, April  
Ann Arbor
- “History, Change, and Permanence: The Classical Indian Perspective,” presented at the Faculty Research Seminar, Center for South and Southeast Asian Studies, University of Michigan, Ann Arbor.
- 1991, May  
Urbana, IL
- “Sociolinguistic Parameters of Pāṇini's Sanskrit,” presented at the South Asian Languages Analysis Roundtable, University of Illinois, Urbana, IL.
- 1991, October  
Toronto
- “Vedic Aryans, non-Vedic Aryans and non-Aryans: Judging the linguistic evidence of the Veda,” presented at the Conference on Archaeological and Linguistic Approaches to Ethnicity in Ancient South Asia, University of Toronto, Toronto, Canada.
- 1992, January  
Pune, India
- “The Changing Conception of Śiṣṭa from Patañjali to Bhartṛhari,” presented at the International Conference on Bhartṛhari, Department of Sanskrit and Prakrit Languages, University of Poona, Pune, India
- 1992, March  
Cambridge, MA
- “The Kṣatriya Core of the Bhagavadgītā,” presented at the meeting of the American Oriental Society.
- 1993, Jan-Feb  
Pune, India
- “Sanskrit and Prakrit: Language, History, and Grammar,” a series of eight lectures delivered at Tilak Maharashtra Vidyapeeth, Pune, India.
- 1) “Language, Grammar, and History,”
  - 2) “Veda and Pāṇini: A Modern Point of View,”
  - 3) “Socio-linguistic Parameters of Pāṇini's Language,”
  - 4) “The Linguistic World of Patañjali,”
  - 5) “Changing Conceptions of the Veda and Linguistic History,”
  - 6) “The Aryan-Non- Aryan Convergence and the Language of the Veda,”
  - 7) “Sanskrit in Performance: The Language of the Gīrvāṇa-Vānmañjarī and the Language in Priestly Performance,”
  - 8) “Linguistic History and the Theology of Eternal Sanskrit.”

- 1993, Feb 24-27  
Pune, India
- “The Tradition of Sanskrit Phonetics,” Prof. P.D. Gune Memorial Lectures, Department of Sanskrit and Prakrit Languages, University of Poona, Pune, India. The four lecture were:
- 1) “Sanskrit Phonetic Traditions: General Observations,”
  - 2) “Phonetics versus Phonology in the Sanskrit Grammatical Tradition,”
  - 3) “Pāṇinian Impact on the Tradition of the Śaunakīyā Caturādhyāyikā,” and
  - 4) “The Śaunakīyā Caturādhyāyikā, the Atharva Prātiśākhya, and the Changing Tradition of the Śaunakīya Atharvaveda.”
- 1993, Feb 20  
Pune, India
- “Sanskrit and Prakrit: Linguistic and Socio-linguistic Relations.” Prof. K. P. Kulkarni Memorial Lecture, at Maharashtra Sahitya Parishad (=Maharashtra Literary Association), Pune, India.
- 1993, April 20  
Chapel Hill, NC
- “Notes on the Deterioration of the Tradition of Sanskrit Phonetics,” at the 203rd meeting of the American Oriental Society.
- 1993, July  
New York
- “The AV Prātiśākhya and the ŚAV Text-Transmission.” At the First International Conference on the Veda, sponsored by the International Foundation for Vedic Studies, Rahway, NJ.
- 1993, November  
Ann Arbor, MI
- “Hinduism” at the First Presbyterian Church.
- 1994, March  
Madison, WI.
- “Grammars and Grammar-Switching in Vedic Recitational Variations.” Presented at the meeting of the American Oriental Society.
- 1994, March  
Ann Arbor, MI
- “Morphological Analysis in Ancient India” for the Linguistics Group, University of Michigan.
- 1994, April  
Ann Arbor, MI
- “Sanskrit Poetry and Poetics” for Society for the Promotion of Indian Culture and Music among the Youth, University of Michigan.
- 1994, May 1  
Detroit, MI
- “The Cultural, Political and Literary History of Maharashtra,” Maharashtra Mandal of Detroit.
- 1994 November  
Lausanne  
Switzerland
- “Pāṇini’s Syntactic Theory.” Lecture delivered at the Department of Oriental Languages and Civilizations, Lausanne University, Lausanne, Switzerland.

- 1994 November  
Leiden, NL “Localizing the Eternal Language: Features of Priestly Sanskrit.” at an International Seminar on Sanskrit, Leiden University, Leiden, Netherlands.
- 1994 November  
Leiden, NL “Building Blocks or Useful Fictions: Changing View of Morphology in Ancient Indian Thought.” Lecture delivered at the Kern Institute of Indology, Leiden University, Leiden, Netherlands.
- 1995 January  
Paris, France “Evolution of the Notion of Authority in Sanskrit Grammar.” at an International Conference on Indian Grammatical Traditions, University of Paris, Paris.
- 1995 February  
New York “Pāṇini and the Veda: Complex Relationships.” Lecture delivered at the Columbia University, New York
- 1995 March  
Ann Arbor, MI “Hinduism.” A lecture at the Ecumenical Campus, Ann Arbor.
- 1995 April  
Ann Arbor, MI “The Changing Conception of India.” Lecture for the Indian-American Students' Association, University of Michigan.
- 1995 June  
Pune, India Dr. Prabha Joshi Memorial Lectures, Bhandarkar Oriental Research Institute, Pune, India.  
Lecture 1: “Changing Views of Language-Components in Ancient Indian Thought: From Veda to Nirukta,”  
Lecture 2: “From Pāṇini to Nāgeśa.”
- January 1996  
Paris, France “Vedic Origins of the Sanskrit Grammatical Tradition” at an International Conference in honor of Louis Renou, College de France, University of Paris, Paris.
- February 1996  
Austin, Texas “Change and Continuity in the Vedic Oral Traditions” at the South Asia Seminar, University of Texas, Austin.
- April 1996  
Lansing, MI “Śaṅkarācārya as a philosopher and interpreter.” Lansing Hindu Temple
- October 1996  
Ann Arbor, MI “What to do with the Anāryas? Dharmic Discourses of Inclusion and Exclusion.” Michigan-Lausanne International Seminar on Aryans and Non-Aryans in South Asia: Evidence, Interpretation, and Ideology, Ann Arbor.
- January 1997  
Bangalore, India. “Kāraṅkas: Direct and Indirect Relationships.” World Sanskrit Conference (read in absence)
- March 1997  
Berkeley, CA “Who Inspired Pāṇini? Reconstructing the Hindu and Buddhist Counter-Claims.” Department of South Asian Studies, University of California, Berkeley.

- March 1997  
Kalamazoo, MI  
Kalamazoo, Michigan  
“The Distinctive Contribution of the Bhagavad-Gītā in the History of the Hindu Tradition.” Western Michigan University, Michigan
- May 1997  
Chicago, IL  
“Viewing Sanskrit in its Sociolinguistic Context.” Chicago Linguistic Society, University of Chicago, Chicago.
- April 1998  
Windsor, Canada  
“Ahimsā and Inclusiveness in Jainism,” University of Windsor, Windsor, Canada
- August 1998  
Pune, India  
"What to do with the Anāryas? Discourses of Inclusion and Exclusion." Bhandarkar Oriental Research Institute
- September 20, 1998.  
Dallas, Texas  
"Sorting out the 'Aryans' and 'Dravidians'." Southern Methodist University
- March 1999  
Baltimore, MD  
"Fluidity of the Grammatical Conceptions in Ancient India.", American Oriental Society
- July 1999  
Heidelberg,  
Germany  
"Pandit and Professor: Transformations in the 19th Century Maharashtra." At the Colloquium: "The Pandit: The Future of Traditional Sanskrit Scholarship", University of Heidelberg.
- October 1999  
Halle, Germany  
"Pañca Gauḍa and Pañca Drāviḍa: Contested Borders of a Traditional Classification". At the Wissenschaftliche Tagung: "Arier und Draviden", at the University of Halle, Germany
- October-Nov 1999  
Kyoto, Japan  
"Vedas and Their Śākhās: Contested Relationships", at the 2nd International Seminar on Vedic Studies, Kyoto University.
- December 1999  
Pune, India  
"Politics of History: Purāṇic Narratives on Brahmin Settlements in Maharashtra." Dr. Prabha Joshi Memorial Lecture, at the Bhandarkar Oriental Research Institute
- December 1999  
Pune, India  
"Language and Society in India". All Languages Association, S.P. College, Pune.
- December 1999  
Pune, India  
Keynote Address at the Seminar on Paleography and Manuscriptology, University of Pune, sponsored by the Indira Gandhi National Centre for the Arts.
- December 1999  
Pune, India  
Read the Sanskrit poem *Prthivyāḥ Premagītā* at a Sanskrit Poetry Reading, Tilak Maharashtra Vidyapeeth, Pune
- January 2000  
Austin, Texas  
"Politics of History: Purāṇic Narratives on Brahmin Settlements in Maharashtra." Department of Asian Studies, University of Texas.

- March 2000  
Ann Arbor, MI "Mīmāṃsā and the Linguistic Usage of the Mlecchas as an Aid to Vedic Interpretation". At the seminar on "India and Its Wider World", Institute for the Humanities, University of Michigan
- March 2001  
Chicago, IL "Sanskrit Traditions during the Rule of the Peshwas.", Association for Asian Studies
- March 2001  
Ann Arbor, MI "Beginnings of Sanskrit Lexicography" Institute for the Humanities, University of Michigan
- May 2001  
Montreal, Canada "Interpreting the Mahābhārata". Valedictory address at the International Conference on Mahābhārata, at Concordia University
- June 2001  
Troy, Michigan "The Mahābhārata and the Bhagavadgītā: Epics of Ancient India" Troy Public Library, Troy, Michigan
- March 2002  
Stanford, CA "Ārṣa versus Anārṣa in Pāṇini and the Related Literature." International Workshop on Pāṇini, Department of Linguistics, Stanford University.
- March 2002  
Stanford, CA "Sanskrit and the Vernaculars." Keynote Address, International Workshop on Pāṇini, Department of Linguistics, Stanford University,
- March 2002  
East Lansing, MI "Reviewing Aspects of Hinduism: Religion, Violence and Responsibility." Michigan State University.
- April 2002  
Lexington, KY "Sociolinguistic Context of Sanskrit and Prakrit Languages." Program in Linguistics, University of Kentucky
- April 2002  
Washington, D.C. "Sanskrit Traditions in the 17th Century Maharashtra," Workshop on Sanskrit Knowledge Systems,
- March 2002  
Stanford, CA "Ārṣa versus Anārṣa in Pāṇini and the Related Literature." Workshop on Pāṇini, Stanford University.
- May 2002  
Leiden, Netherlands "Recitational Varieties of the Atharvaveda." International Vedic Workshop
- May 2002  
Iowa "Derived and Underived Nominals in Sanskrit Grammar," South Asia Linguistic Analysis Round Table, Iowa University,
- November 2002  
Madison, Wisconsin "Aryan Origins Debate in the 19th Century Maharashtra." South Asia Conference.
- April 2003  
Austin, Texas "Between the Empires: Transformation of Grammatical Perspectives." Conference at the University of Texas

July 2003 Helsinki, Finland	"Derived and Underived Nominals in Sanskrit Grammar." World Sanskrit Conference
August 2003 Heidelberg, Germany	"Varieties of Vernacular Sanskrit." University of Heidelberg,
December 2003 Delhi, India	"Revisiting the Śiṣṭa of Bhartṛhari," presented at the International Seminar on Bhartṛhari
June 2004 Paris, France	"Sanskrit Nirṇayapatra Documents", presented at the Sanskrit Knowledge Systems Group Meeting
October 2004 Ann Arbor, MI	Guest Lecture on Sanskrit Studies, in a course organized by Barbara Metcalf, CSAS
February 2005 Annamalai, India	"Transformations in Linguistics," invited guest lecture, Centre for the Advanced Study in Linguistics, Annamalai University
February 2005 Pondichery, India	"Bhaṭṭoji Dīkṣita's Perceptions of Intellectual History: Narrative of Fall and Recovery of the Grammatical Tradition," presented in a conference organized by the French Institute of Pondichery.
March 2005 Pune, India	"Bhaṭṭoji's Perception of the Grammatical Tradition," invited guest lecture, Center for the Advanced Study in Sanskrit, University of Pune
March 2005 Pune, India	"Sources of Validation in Sanskrit Grammar: Rules of Grammar or Usage of Language", invited guest lecture in honor of Late Pandit Vamanshastri Bhagavat, Bhandarkar Oriental Research Institute
May 2005 Los Angeles, CA	"Arctic Home in the Vedas: Religion, Politics and the Colonial Context", presented at a conference on Political Hinduism, at UCLA.
May 2005 Rochester, NY	Lecture on "Sanskrit Language", University of Rochester, NY
February 2006 Austin, Texas	"Interpreting the Aśokan Epithet <i>Devānampīya</i> ," presented at a seminar organized by Patrick Olivelle at the University of Texas
July 2006 Edinburgh, UK	"Predicament of the Maitrāyaṇī community in Maharashtra: Migration, Acculturation and Identity Crises," presented at the meeting of the World Sanskrit Conference
October 2006 Ann Arbor	Guest lecture on "Indian theories of Aryan Origins" in a course organized by Barbara Metcalf, CSAS

- January 2007  
Pune, India "Theoretical Dimensions of the Sanskrit Syntax in Pāṇini's Grammar," two lectures at the Department of Sanskrit and Prakrit Languages, University of Pune, India
- March 2007  
Pune, India "The expression Beloved of the Gods in the Inscriptions of Aśoka," at the Bhandarkar Oriental Research Institute.
- March 2007  
Ann Arbor, MI "Language and Religion in reference to the Hindu Tradition," a guest lecture in a course taught by Professor Steven Dworkin.
- May 23-27, 2007  
Austin, Texas "The Yājuṣa-Hautra Dispute in Early Modern Maharashtra," presented at the Fourth International Vedic Workshop: The Vedas in Culture and History. Austin: University of Texas.
- October 5-6, 2007.  
Ann Arbor "Will the Winner please stand up: Conflicting Narratives of a 17th Century Philosophical Debate from Karnataka," presented at a conference: Conceptualizing South Asia's Past at Michigan, Conference in honor of Professor Thomas Trautmann.
- November 2007  
Ann Arbor Guest lecture on "Bhakti in Maharashtra," in Prof. Srilata Raman's course on the Bhakti Traditions in Hinduism, Fall 2007.
- March 12, 2008  
Ann Arbor, MI Guest lecture on "Language in Hinduism", in Prof. Steve Dworkin's course on Language and Religion.
- February 29, 2008  
Oxford, UK "Sanskrit Grammarians in Vedantic Disputes: Bhaṭṭoji, Raṅgoji and their Opponents," presented at a conference on Grammarians and Philosophers of Language in Early Modern Banaras, Balliol College, Oxford University, Oxford, UK,
- February 25, 2008  
Oxford, UK "Aryans and/or Non-Aryans: History and Identity in Colonial Maharashtra," delivered as Astor Visiting Lecturer at the Faculty of Oriental Studies, Oxford University, Oxford, UK.
- December 18 & 19,  
2008, Pune, India "Vedic Recitations as Early Linguistic Analysis," and "Vedic Context of Pāṇini's Grammar." *Ashtekar Lectures*, delivered at the Department of Sanskrit and Prakrit Languages, University of Pune, Pune, India.
- January 3, 2009  
Pune, India "Sanskrit Grammarians in Vedantic Disputes," delivered as Professor R.N. Dandekar Memorial Lecture at the Bhandarkar Oriental Research Institute, Pune, India, on January 3, 2009.
- March 14, 2009  
Albuquerque, NM "Appayya Dīkṣita and the Lineage of Bhaṭṭojī Dīkṣita: History of Interactions", presented at the annual meeting of the American Oriental Society, at Albuquerque, NM.
- September 1-5, 2009  
Kyoto, Japan "Dispute Over Kāyasthas: Gāgābhaṭṭa and his Opponents," presented at the 14th World Sanskrit Conference, Kyoto, Japan.

- October 2, 2009  
Canton, Michigan "Mahatma Gandhi: Religion and Non-Violence," keynote address, Gandhi Jayanti Festival, Canton, Michigan.
- August 31, 2010  
Austin, Texas "Vedas and their Śākhās: Contested Relationships." Lecture, Dept of Asian Studies, University of Texas
- September 22, 2010  
Bucharest, Romania "From Orality to Writing: Transmission and Interpretation of Pāṇini's Aṣṭādhyāyī", Conference on Veda-Vedāṅga and Avesta from Orality to Writing.
- Dec. 16-17, 2010  
Pune, India Chair and Discussant for Professor James Clackson's (Cambridge, UK) Lectures on, "Indo-European Language Family in Time and Space" and "Indo-European Morphology and Syntax", at the Department of Sanskrit and Prakrit Languages, University of Pune.
- Dec. 21, 2010  
Pune, India "From Orality to Writing: Transmission and Interpretation of Pāṇini's Aṣṭādhyāyī", Dr. K. V. Lele Memorial Lecture, Bhandarkar Oriental Research Institute.
- April 28, 2010  
Urbana, Illinois "Violence, Non-Violence and God: Changing Understanding of the Bhagavadgītā", University of Illinois, Urbana
- April 28, 2010  
Urbana, Illinois "Indian Linguistics and Pāṇini", Braj and Yamuna Kachru Distinguished Lecture in the Linguistics Science, University of Illinois, Urbana
- September 2011  
Bucharest, Romania "Vedicizing a Post-Vedic Text: The Case of the Gaṇeśa-Atharvaśīrṣa-Upaniṣad," presented at the 5th International Vedic Workshop, Sept 2011, Bucharest, Romania.
- September 2012  
Bucharest, Romania "Changing Face of the Śaunakīya Atharvaveda" presented at International Vedic Workshop, Bucharest, Romania.
- December 2012  
Pune, India "Nīlakaṇṭha Shastri Thatte: A Sanskrit Grammarian in Dharmaśāstric Disputes," presented at the Bhandarkar Oriental Research Institute, Pune, India.
- May 19, 2013  
Newark, NJ "Origin and Development of Sanskrit and its current relevance," Ananda Bhaskar Foundation Lecture, Marathi Vishva Hall, NJ.
- May 31, 2013  
Oxford, UK "From Bhaṭṭoji to Nāgeśa: Transformations within the Lineage," May 31, 2013. At a conference on "Discipline, Sect, Lineage and Community: Scholar Intellectuals in India, c. 1500-1800," St. Antony's College, Oxford University, Oxford, UK.
- June 4, 2013  
London, UK "Past and Future of Sanskrit Studies," The School of Oriental and African Studies, University of London, London, UK.



- June 14, 2013  
Pune, India “Sanskrit Language: A Historical and Linguistic Approach,” at the Tilak Maharashtra Vidyapeeth, organized by the Pāṇini Foundation.
- June 19, 2013  
Pune, India “The Vedic Context of Pāṇini’s Grammar,” at Deccan College
- June 22, 2013  
Pune, India “Language Teaching in the USA and the Status of Marathi among Indian Immigrants,” organized by Marathi Language Association, Fergusson College, Pune.
- June 25, 2013  
Mumbai, India “Modern Approaches to the Study of Sanskrit,” at the Center for Indian Language Technology, Indian Institute of Technology, Mumbai
- June 21, 2014  
Pune, India Marathi Bhasha Abhyas Parishad [Marathi Language Study Association], Pune, on “Marathi as a re-Sanskritized Prakrit Language.”
- June 24, 2014  
Pune, India Tilak Maharashtra Vidyapeeth, Pune, on “Guru-Śiṣya Relations in the Bhaṭṭoji Lineage: Respect, Disagreements, and Disownment.”
- June 27, 2014  
Pune, India Bhandarkar Oriental Research Institute, Pune, Professor K. V. Abhyankar Memorial Lecture, on “Ritual Disputes between Yajurvedins and Ṛgvedins in the 19<sup>th</sup> Century Maharashtra.”
- June 28, 2014  
Pune, India Deccan College, Pune, on “Mīmāṃsā on the Linguistic Usage of the Mlecchas as an aid to Vedic Interpretation.”
- October 14, 2014  
Pondichery, India French Institute, Pondichery, India, Conference on Sanskrit Grammarians in the Seventeenth Century A.D., paper presented on “Between the Gurus - Bhaṭṭoji's Transition from Śeṣakṛṣṇa to Appayya Dīkṣita.”
- March 6, 2015  
Pune, India Department of History, University of Pune, Shri Narasimha Chintaman Kelkar Memorial Lectures, two lectures on “Ideas of Aryan Migration and Responses from the 19<sup>th</sup> Century Maharashtra.”
- March 9, 2015  
Pune, India Bhandarkar Oriental Research Institute, Pune, Professor P. V. Bapat Memorial Lecture, on “The Evolution of the Notion of Prāmāṇya in the Pāṇinian Tradition.”
- March 11, 2015  
Pune, India Tilak Maharashtra Vidyapeeth, Pune, Conference Keynote Address, on “The Study of the Veda Śākhās as Social Communities.”

- March 13, 2015  
Pune, India Department of Pali and Buddhist Studies, University of Pune, on “Milindapañha-Atthakathā of Burmese Thaton Mingun Sayadaw alias U Nārada Mahāthera.”
- December 5-7, 2016  
Paris, France “Re-viewing the Tradition: Language, Grammar and History,” Conference: Enjeux de la philologie indienne / Issues in Indian Philology, Collège de France.
- January 20, 2018  
Pune, India “Sanskrit Studies in the USA,” at Anandashrama and Pāṇini Pratishthan, inaugural speech at the opening of a session in memory of Late Vaman Shastri Bhagavat
- January 24, 2018  
Pune, India “Reviewing the Sanskrit Grammatical Tradition,” Keynote address at the International Seminar in memory of Late Vaman Shastri Bhagavat, held at the Tilak Maharashtra Vidyapith
- January 30, 2018  
Pune, India “Vedic Origins of Grammatical Thought in Ancient India,” Devadhar Memorial Lecture at the Bhandarkar Oriental Research Institute.
- February 1, 2018  
Pune, India “The Spectrum of Vernacular Sanskrit,” at the Deccan College, Department of Linguistics.
- February 2, 2018  
Pune, India “Aryan Origins: Conceptions from the 19<sup>th</sup> Century Maharashtra,” at the Deccan College, Department of Linguistics.
- February 7, 2018  
Kolkata, India “The Changing Face of the Śaunakīya Atharvaveda: Orality, Manuscripts and Diversity,” at the School of Vedic Studies, Rabindra Bharati University.
- February 7, 2018  
Kolkata, India “Conducting Research in Sanskrit, and Sanskrit Studies in USA,” at the Department of Sanskrit Studies, Ramakrishna Mission Vivekananda University, Belur Math.
- May 29, 2018  
Cambridge, UK “Incorporation of Religious Motives in the Tradition of Sanskrit Grammar,” Faculty of Divinity, Cambridge University, Cambridge, UK.
- May 30, 2018  
London, UK Reading Sanskrit Poem *Sītā-Rāvaṇa-Saṃvāda-Pañcāśikā*, Sanskrit Reading Room, School of Oriental and African Studies, University of London, London, UK
- May 31, 2018  
Oxford, UK “Awareness of the Context of the Mahābhārata in the Gītābhāṣya of Śaṅkara,” Distinguished Ford Lecture, Oxford Centre for Hindu Studies, Oxford University, Oxford, UK.
- May 31, 2018  
London, UK “Reviewing the Spectrum of Vernacular Sanskrit,” School of Oriental and African Studies, University of London, London, UK.

- October 16, 2018  
Stanford, CA “The How and Why of Sanskrit Poetry: Musings through Sanskrit Poetics,” Comparative Literature Program, Stanford University, Stanford, CA
- October 26, 2018  
Berkeley, CA “The Significance of the Mahābhārata Narrative in the Gītābhāṣya of Śaṅkara,” Department of South Asian Studies, University of California, Berkeley, CA
- November 29, 2018  
Leiden, Netherlands “My Introduction to Sanskrit Poetry,” at Leiden University.
- November 30, 2018  
Amsterdam, Netherlands 26<sup>th</sup> Gonda Lecture: “From Pāṇini to Patañjali and beyond: Development of religious motifs in Sanskrit grammar.”
- May 19, 2019  
San Ramon, CA Chief Guest, Vārṣika Utsava, Annual Day, Samskrita Bharati, Tri-Valley Kendram
- June 4, 2019  
Udipi, Karnataka Presentation of Krishna Verses at the Kavigoṣṭhī in the Shrikrishna Temple, Udipi, Karnataka, India
- April 25, 2020  
Ramtek, Nagpur,  
Maharashtra Inaugural Speech and Poetry Reading, Kavi Sangama, Kavi Kulaguru Kalidasa Sanskrit University, India
- May 15, 2020  
*Arjunālā Gītā kitī Umagalī?* [Arjuna’s comprehension of the Bhagavadgītā], FaceBook Live Lecture, arranged by Samvidya Samskritic Adhyayan Samstha [Samvidya Institute of Cultural Studies], Pune, India.  
[<https://www.facebook.com/sicspune/videos/638192016732928/>]